**GWRRA COUPLE OF THE YEAR RESUME**

**INSTRUCTIONS FOR USE:**

This Microsoft “Word” version of the Couple of the Year Resume is acceptable for use in place of the Adobe pdf version. However, the form is not locked and it is your responsibility to be sure that the layout remains the same and is not altered.

Do not alter the font or font size on any part of the original (blank) resume.

Every line that is added moves the remainder of the form down a line. A blank line must be deleted in order to bring the remainder of the form back to its original position. This is especially important on Pages containing a signature and date line where that signature and date line must remain at the bottom of that page.

You may alter the number of lines in each section of Part IV but Numbers 1 and 2 must remain on Page 4, Numbers 3 and 4 must remain on Page 5, and Numbers 5 and 6 must remain on page 6. The page numbers “Page 4 of 6”, “Page 5 of 6”, and “Page 6 of 6” must be at the top of their respective pages.

The Resume must not be more than 6 pages although a Page 7 is allowed if it only has the Couples’ picture and/or copies of their Membership Cards.

This page is for instruction only and is not to be printed and included with the Resume.

# GWRRA COUPLE OF THE YEAR RESUME

(Type or Print Legibly)

Page 1 of 6

**PART I - CANDIDATES’ INFORMATION**

*(This page may be updated as candidates move through the various levels – District / International)*

**Names:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Territory: \_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Male** - Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GWRRA Member Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_ Join Date: \_\_\_\_\_\_\_\_\_\_\_\_

**Female** – Address (complete only if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GWRRA Member Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Join Date: \_\_\_\_\_\_\_\_\_\_\_\_

**(Attach a PHOTOGRAPH and a copy of MEMBERSHIP CARDS)**

**May attach on a separate page on the back of the Resume**

**PART II - CERTIFICATIONS**

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*(This page remains with the resume and is filled-in as candidates pass through the various levels.)*

Typed or printed name of male candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed by male candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Typed or printed name of female candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed by female candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **To be completed and signed by the candidates’ Chapter or Assistant Chapter Director.**

I certify that the abovenamed individuals are participants of Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Include Letter Designation, City, District)

and have been named Chapter Couple of the Year for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Further, I verify

(month/year to month/year).

that information on the resume is true to the best of my knowledge.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **If selected as District Couple of the Year, to be completed and signed by the candidates’ District or Assistant District Director, for submission to Membership Enhancement Program Assistant Directors.**

I certify that the abovenamed individuals have been selected \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Couple of the (Name of District)

Year for the period of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Further, I verify that information on the

(month/year to month/year).

resume is true to the best of my knowledge.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part III - NOMINATOR’S COMMENTS**

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*(This page,* ***the original nominator’s comments****, remains with the resume   
as the candidates move through the various levels. It is to be completed by the Chapter Director or Assistant Chapter Director when the Couple makes the decision to commit and participate in the District Couple of the Year Selection.)*

NAME OF NOMINATOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSITION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER NAME (Include Designation/City/District): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMENTS:

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part IV – NARRATIVE AND INVOLVEMENT**

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*(Pages 4 through 6 are updated and signed as the candidates move through the various levels.)*

1. Brief Personal Background (e.g. family, work, motorcycling history, etc.)
2. GWRRA Participation and Involvement (e.g. positions held, volunteer activities at rallies and events - list chronologically). Note: Attendance only is not eligible. Only list activities completed within the preceding five (5) years. Please indicate year and month for each.

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1. Membership Enhancement Involvement (e.g. courses/seminars taken or presented with title, recruiting efforts, member retention activities, public relations activities, promotion of GWRRA outside the organization, etc.) Note: Only list seminars/activities completed within the preceding five (5) years. Please indicate year and month for each.

\_\_\_\_\_ Members recruited (no date limitation)

1. Rider Education (please identify your Rider Education Level next to the appropriate box and then list any other relative Rider Education involvement, e.g. courses/seminars taken or presented with title, positions held, etc.) Note: Only list courses/seminars completed within the preceding five (5) years. Please indicate year and month for each.

Rider Ed Levels: Male \_\_\_\_  Master # \_\_\_\_\_\_ (if applicable)

Female \_\_\_\_ Master # \_\_\_\_\_\_ (if applicable)

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1. University Classes/Seminars or ITCP Modules (pl*ease list the number of courses taken/presented next to the appropriate box and then list their titles.)* Note: Only list courses completed within the preceding five (5) years.Please indicate year and month for each.

University Seminars or ITCP Classes/Seminars taken/presented: Male\_\_\_\_ Female\_\_\_\_

1. Why we want to be the District/International Couple of the Year:

**We have read and understand the ICOY Handbook (Revised 01/18).**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (Male) Date Signature (Female)